

10.10.06  
12#

3. This withdrawal of the portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: (Exhibit B)

*Tentative Parcel Map LDA #06-015 for Eric and Dionna Negrete  
Located within SW¼ SW¼ Section 14, T.12 N., R.19 E., MDM,  
Carson Valley Groundwater Basin  
Douglas County, Nevada*

4. The Town understands that this withdrawal of **a portion of Permit 60638** must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. The Town understands this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the Douglas County Recorder within 18 months after the State Engineer's approval, The Town may petition the State Engineer to void this withdrawal on the basis that proceedings concerning the division of land have been terminated.

6. The Town understands once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the Office of the Douglas County Recorder wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of the final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can The Town claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, The Town shall record this Affidavit of Withdrawal in the Office of the Douglas County Recorder.

1053 18 71-23

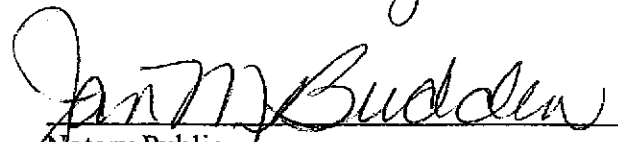
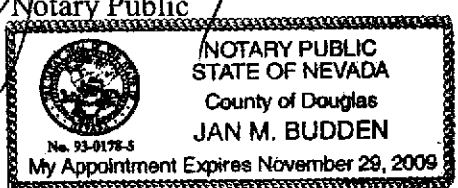


8. The Town shall provide the State Engineer with a copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the Douglas County Recorder.

DATED: This 18 day of August, 2006.

  
Ross J. Chichester, Chairman  
Minden Town Board

Subscribed and sworn to before me  
this 18th day of August, 2006.

  
Notary Public  


APPROVED: This 19<sup>TH</sup> day of SEPTEMBER, 2006.

  
for State Engineer

Attachments: Exhibit A – Place of Use of the portion of water right withdrawn  
Exhibit B – Tentative Parcel Map LDA 06-015 for Eric and Dionna Negrete



BK- 0906  
PG- 6475

## EXHIBIT A

Attachment to Affidavit of Withdrawal under Permit 60638

The portion of water right withdrawn was appurtenant to:

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,  
Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E $\frac{1}{2}$  Section 4, NE $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 9, Sections 10,  
11, 12, 13, 14, 15, and E $\frac{1}{2}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 16, E $\frac{1}{2}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 21,  
Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$  Section 28, E $\frac{1}{2}$  Section 33, Sections 34, 35, and 36,  
Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 4, Sections 10, 11, 12, 13,  
14, 15, the NE $\frac{1}{4}$  and portions of the NW $\frac{1}{4}$ , SE $\frac{1}{4}$  and the SW $\frac{1}{4}$  of Section 22, Sections 23,  
24, and 25, the NE $\frac{1}{4}$  and portions of NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and SE $\frac{1}{4}$  of Section 26, the NE $\frac{1}{4}$  and  
portions of NW $\frac{1}{4}$  and SE $\frac{1}{4}$  of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W $\frac{1}{2}$  Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range  
20 East M.D.M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.



BK- 0906  
PG- 6476

0684802 00001 1 05 0 0010010000

# **EXHIBIT B**

## **BASE OF BEARINGS**

THE BASE OF BEARINGS OF THE MAP IS THE LINE OF THE PARCEL BOUNDARY OF THE SECTION 14, T. 12 N. R. 18 E. M.D. 4 N., DOUGLAS COUNTY, NEVADA.

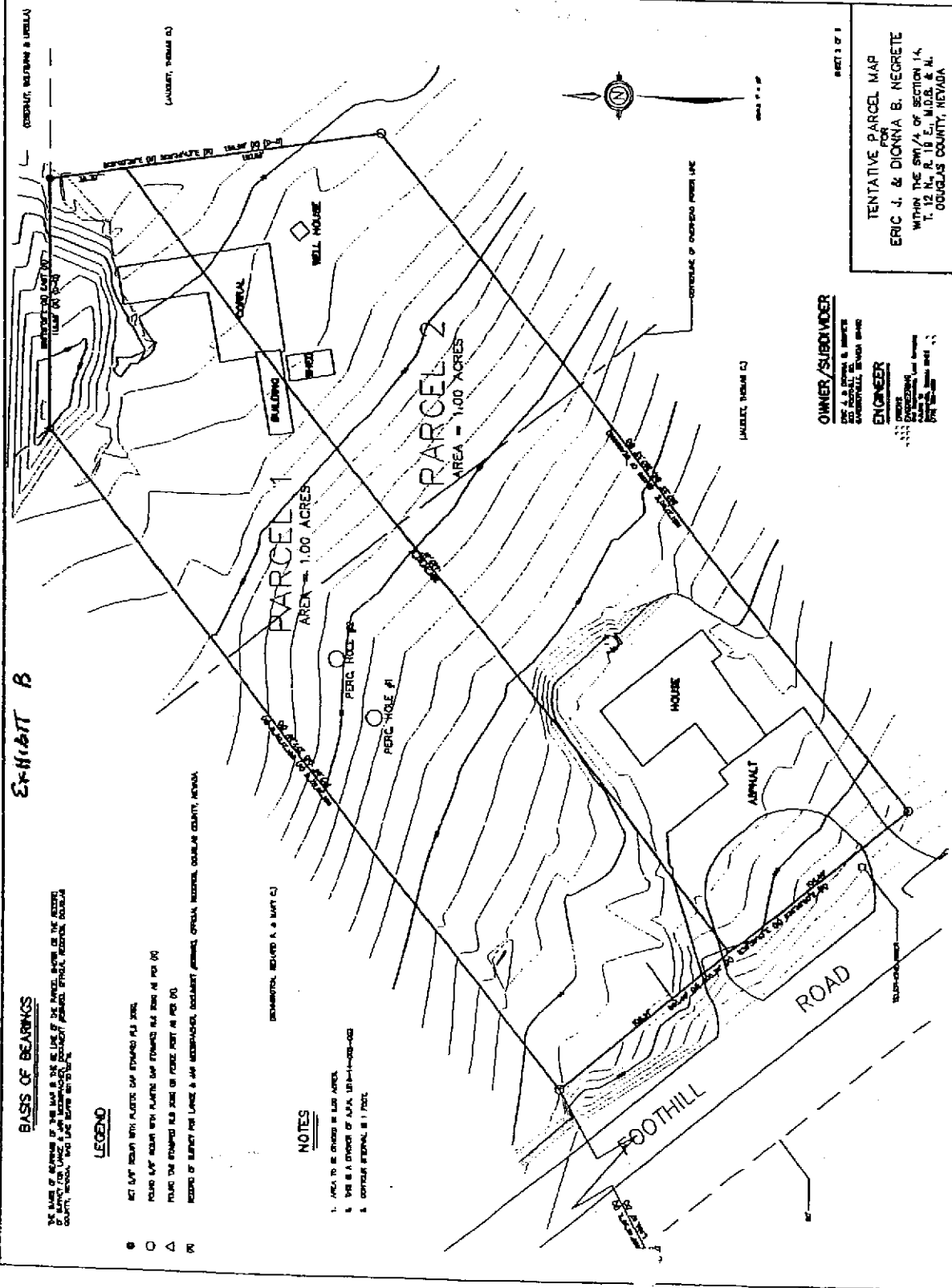
### **LEGEND**

- SET SURV. BEARINGS WITH PLAINTEXT MAP STATIONED PLS. 2000
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- PLAINTEXT MAP STATION WITH PLAINTEXT MAP STATIONED PLS. 2000

### **NOTES**

1. AREA TO BE DIVIDED IN TWO AREAS.
2. THIS IS A DIVISION OF AREA, 100-11-100-000
3. CONTIGUOUS EXTERNAL IS 1 FOOT

DOUGLAS COUNTY, NEVADA



**OWNER/SUBDIVIDER**  
ERIC J. & DIANNA B. NEORETE  
DOUGLAS COUNTY, NEVADA

**ENGINEER**  
DOUGLAS COUNTY, NEVADA  
T. 12 N. R. 18 E. M.D. 4 N.  
DOUGLAS COUNTY, NEVADA

SHEET 2 OF 2

## NOTES

- [illegible]

## COUNTY TAX COLLECTOR CERTIFICATE

THEY WERE "GROSSLY AND BADLY" NOT IN EXCEL. ALTHOUGH  
THEY WERE "GROSSLY AND BADLY" NOT IN EXCEL. ALTHOUGH  
THEY WERE "GROSSLY AND BADLY" NOT IN EXCEL. ALTHOUGH  
THEY WERE "GROSSLY AND BADLY" NOT IN EXCEL. ALTHOUGH

# UTILITY COMPANIES CERTIFICATE

RE THE DISCONTINUED CASHING, MONETARY AGENCY ARE  
THROUGH THE PUBLIC UTILITY COMMISSIONER IN ORDER TO THE PUBLIC  
ON APPROVAL, DOES NOT GUARANTEE, ACCORDING TO THE CONTRACT

# TITLE COMPANY CERTIFICATE

[illegible]

## SUBJECTIVE EASEMENTS

THE FOLLOWING PUBLIC INFORMATION AND NOTICE  
IS A PART OF THE MAP  
FILED IN THE PUBLIC INFORMATION ACT, ALL INFORMATION  
IS PUBLIC INFORMATION.

**TIME TO READ**  
**VICINITY MAP**

## COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

THE FOLLOWING IS A SUMMARY OF THE INFORMATION RECEIVED FROM THE BUREAU OF INVESTIGATION ON THE MATTER OF THE ALLEGED ATTEMPT TO OBTAIN EMPLOYMENT BY AN INDIVIDUAL WHOSE NAME WAS NOT RECORDED IN THE BUREAU OF INVESTIGATION RECORDS.

### OWNER'S CERTIFICATE

[illegible]

**STATE OF NEVADA**

**COUNTY OF DOUGLAS**

## **SURVEYOR'S CERTIFICATE**

[illegible]

# COUNTY ENGINEER'S CERTIFICATE

**I HAVE BEEN TOLD THAT THE ONLY WAY TO GET A GOOD POLITICAL ECONOMY IS TO GET A GOOD POLITICAL ECONOMY.**

**COUNTY CLERK'S CERTIFICATE**

[illegible]

## RECORDER'S CERTIFICATE

PLS. FOR SERVICE TO THE CITY OF  
AT THE OFFICE OF THE CITY CLERK  
OF THE CITY OF NEW YORK

TENTATIVE PARCEL MAP  
FOR  
ERIC J. & DIONNA B. NEGRETTE  
WITHIN THE SW1/4 OF SECTION 14,  
T. 12 N., R. 18 E., M.D.E. & M.,  
DEKALB COUNTY, NEVADA

**Douglas County, Nevada**

Assessor's Office  
Douglas County Assessor

**Map Legend**

- Parcel Boundary
- Sub'd Boundary
- Easements - See Recorded Documents
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Eas.
- Receiving Area

on **110**

Parcel Number

Parcel Sub/Seq Number

Parcel Acreage

Parcel Block Number

Parcel Lot Number

Parcel Address

**T12N R19 E**

**SEC. 14**

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

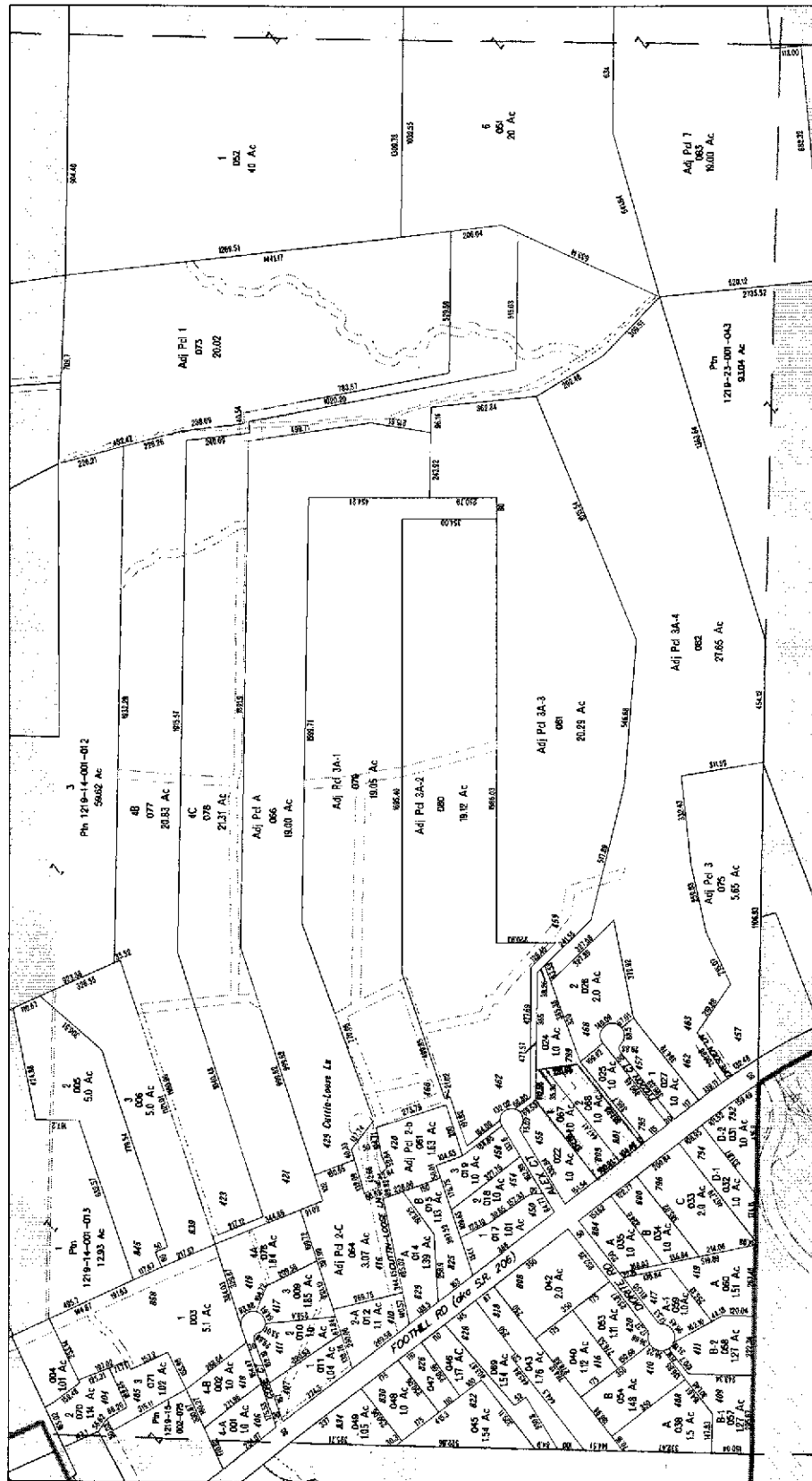
**S 2 SEC**

1	5
2	6
3	7
4	8

**1219-14-002**

SCALE: 1" = 400'

REVSD: 08/24/2010



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

60638 R17